

POTTSVILLE ASSOCIATE REFORMED
PRESBYTERIAN CHURCH



THE LORD'S DAY
MARCH 28, AD 2021

“Enter his gates with thanksgiving, and his courts with praise!
Give thanks to him; bless his name!”
Psalm 100:4

For Reflection

Ah, holy Jesus, how hast thou offended,
that man to judge thee hath in hate pretended?
By foes derided, by thine own rejected, O most afflicted.

Who was the guilty who brought this upon thee?
Alas, my treason, Jesus, hath undone thee.
'Twas I, Lord Jesus, I it was denied thee: I crucified thee.

Lo, the Good Shepherd for the sheep is offered:
the slave hath sinned, and the Son hath suffered:
for man's atonement, while he nothing heedeth, God intercedeth.

For me, kind Jesus, was thine incarnation,
thy mortal sorrow, and thy life's oblation:
thy death of anguish and thy bitter passion, for my salvation.

Therefore, kind Jesus, since I cannot pay thee,
I do adore thee, and will ever pray thee,
think on thy pity and thy love unswerving, not my deserving.

- *"Ah, Holy Jesus," Johann Heerman*

A FEW THINGS YOU SHOULD KNOW

- We believe that Christian Worship is a renewal of covenant vows between Christians and the Father, Son, and Holy Spirit -- a gracious and thankful conversation between God and His people. Consequently, our worship contains lots of congregational participation. Your part is in bold, but don't worry if you get a little lost. Just keep your bulletin handy throughout the service.
- We are a family of families worshipping together. We are teaching our children to worship as they worship with us. If they cry or squirm, it's OK; God has ordained "praise" from our children and infants.
- Restrooms are located in the Fellowship Hall.

Welcome and Preparation

Silent Prayer of Preparation: Gracious and merciful Father, quiet our hearts, our hands, our minds and our souls as we draw near to You. Give rest where there is weariness, peace where there is conflict, and assurance where there is anxiety. Grant us faith to believe that you speak, ears to hear what you say and a will to live as you desire. Prepare us now to delight in you, O God, Father, Son and Holy Spirit. In Christ's name, Amen.

Preparation:
In worship, God speaks. He is not merely spoken about. Listening and responding require our preparation. Take a moment to be still and know that He is God.

God Calls Us to Worship

Psalm 118:14-23

The Lord is my strength and my song; he has become my salvation. Glad songs of salvation are in the tents of the righteous: "The right hand of the Lord does valiantly, the right hand of the Lord exalts, the right hand of the Lord does valiantly!" I shall not die, but I shall live, and recount the deeds of the Lord. The Lord has disciplined me severely, but he has not given me over to death.

Open to me the gates of righteousness, that I may enter through the and give thanks to the Lord. This is the gate of the Lord, the righteous shall enter through it. I thank you that you have answered me and have become my salvation. The stone that the builders rejected has become the cornerstone. This is the Lord's doing; it is marvelous in our eyes.

Call to Worship:
We need to be called to come and worship because we are prone to think we are at the center of all things. Or perhaps we struggle to believe that God wants us to draw near. So God takes the initiative and calls us to come and worship Christ who is the center.

We Respond to God's Call

Psalm 118:24-29

Pastor: This is the day that the Lord has made;

People: Let us rejoice and be glad in it.

Pastor: Save us, we pray, O Lord!

People: O Lord, we pray, give us success!

Pastor: Blessed is he who comes in the name of the Lord!

People: We bless you from the house of the Lord.

Pastor: The Lord is God, and he has made his light to shine upon us.

People: Bind the festal sacrifice with cords, up to the horns of the altar!

Pastor: You are my God, and I will give thanks to you;

People: You are my God; I will extol you.

Pastor: Oh give thanks to the Lord, for he is good;

People: For his steadfast love endures forever!

Prayer of Adoration

Worship through singing.
Worship is a gracious conversation between God and His people. He speaks grace through His Word and we respond together in gratitude through prayer and praise as a congregation. Singing is an important way we express our love for God and remind ourselves of our place in His redemptive story.

Songs of Praise

We Will Feast in the House of Zion

Words & Music: Sandra McCracken and Joshua Moore,
© 2015 Drink Your Tea (ASCAP) / Joshmooreownsthis Music (ASCAP)CCL# 11359088

Chorus

We will feast in the house of Zion
We will sing with our hearts restored
He has done great things, we will say together
We will feast and weep no more

We will not be burned by the fire
He is the LORD our God
We are not consumed, by the flood
Upheld, protected, gathered up (Chorus)

In the dark of night, before the dawn
My soul, be not afraid
For the promised morning, oh how long?
Oh God of Jacob, be my strength (Chorus)

Every vow we've broken and betrayed
You are the Faithful one
And from the garden to the grave
Bind us together, bring shalom. (Chorus)

Call to Confession

Isaiah 53:4-6

Surely, he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. All we like sheep have gone astray; we have turned—every one—to his own way; and the Lord has laid on him the iniquity of us all.

Confession of Sin. God calls us to draw near, but our sin is a barrier we cannot cross on our own. The good news is that God has provided a way of reconciliation through Jesus. Confession of sin both acknowledges our need for God's mercy and celebrates its abundance in Christ.

Confession of Sin

from Psalm 51

Have mercy on us, O God, according to your unfailing love; according to your great compassion, blot out our transgressions. Wash away all our iniquities and cleanse us from our sin. Create in us pure hearts, O God, and renew a steadfast spirit within us. Do not cast us from your presence or take your Holy Spirit from us. Restore to us the joy of your salvation, and grant us willing spirits, to sustain us.

Assurance of Pardon: God declares in the gospel that everyone who repents and believes in Jesus Christ is forgiven and made clean.

Assurance of Pardon

1 Peter 2:24-25

He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

Confession of Faith

Heidelberg Catechism Q1

Pastor: What is your only comfort in life and in death?

People: That I, with body and soul, both in life and in death, am not my own, but belong to my faithful Savior Jesus Christ, who with His precious blood has fully satisfied for all my sins, and redeemed me from all the power of the devil; and so preserves me, that without the will of my Father in heaven not a hair can fall from my head; yea, that all things must work together for my salvation. Wherefore, by His Holy Spirit, He also assures me of eternal life, and makes me heartily willing and ready henceforth to live unto Him.

Confession of Faith.: Creeds, confessions and catechisms are summaries of what we believe the Bible teaches about the central truths of the Christian faith. We confess them together in worship as a way of professing our common faith.

Pastor: But you, O Lord, do not be far off!

People: O you my help, come quickly to my aid!

Pastor: Deliver my soul from the sword,

People: My precious life from the power of the dog!

Pastor: Save me from the mouth of the lion!

People: You have rescued me from the horns of the wild oxen!

Pastor: I will tell of your name to my brothers;

People: In the midst of the congregation I will praise you:

Pastor: You who fear the Lord, praise him!

People: All you offspring of Jacob, glorify him, and stand in awe of him, all
you offspring of Israel!

Pastor: For he has not despised or abhorred the affliction of the afflicted,

People: And he has not hidden his face from him, but has heard, when
he cried to him.

Pastor: From you comes my praise in the great congregation;

People: My vows I will perform before those who fear him.

Pastor: The afflicted shall eat and be satisfied;

People: Those who seek him shall praise the Lord! May your hearts live
forever!

Pastor: All the ends of the earth shall remember and turn to the Lord,

People: And all the families of the nations shall worship before you.

Pastor: For kingship belongs to the Lord,

People: And he rules over the nations.

Sermon: "The One Behind the Curtain" Revelation 4:1-11

Sermon: Some view the sermon as a way to get principles for right living. Others see it as an interesting or inspirational talk.

In reality, as we open the Scriptures we encounter Jesus Christ. Therefore, as you listen, pray to be open to his leading, exhortation, encouragement and healing.

Pastoral Prayer & Lord's Prayer

Our Father, who art in Heaven, hallowed be thy Name. Thy Kingdom come, thy will be done, on earth as it is in Heaven. Give us this day our daily bread. Forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the Kingdom and the Power and the Glory forever, Amen

Songs of Thanksgiving

Behold the Lamb

Words & Music: Keith and Kristyn Getty and Stuart Townend © 2006 ThankYou Music,, CCL# 11359088

Behold the Lamb who bears our sins away,
Slain for us – and we remember
The promise made that all who come in faith
Find forgiveness at the cross.
So we share in this bread of life,
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King.

The body of our Saviour Jesus Christ,
Torn for you – eat and remember
The wounds that heal, the death that brings us life
Paid the price to make us one.
So we share in this bread of life,
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King.

The blood that cleanses every stain of sin,
Shed for you – drink and remember
He drained death's cup that all may enter in
To receive the life of God.
So we share in this bread of life,
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King.

And so with thankfulness and faith we rise
To respond, – and to remember
Our call to follow in the steps of Christ
As His body here on earth.
As we share in His suffering
We proclaim Christ will come again!
And we'll join in the feast of heaven
Around the table of the King.

The Lord's Supper

The Lord's Table is a table of remembrance, in which we remember that God's mercy to us comes at a high cost. Jesus' body was broken and His blood poured out on the cross as he bore the wrath and curse of the judgment of God that we deserved because of our sins.

The Lord's Table is also a table of fellowship. By his gracious work in saving us, he has adopted us into His Body, the Church. He has placed us in His Covenant Family to live life together. Christ is spiritually and really present with us in this meal to fellowship with us as we fellowship with one another.

The Lord's Table is a table of nourishment. Just as other meals and tables nourish our bodies, this meal and this table nourishes our souls as we feed by faith on God's goodness, His promises, and His presence with us.

The Lord's Table is a table of expectation. As often as we eat of the bread and drink of the cup, we proclaim the Lord's death until He comes. By faith, we lift up our heads as our redemption draws ever nearer.

But it is the Lord's Table. It is for those who are His, for those who have been baptized in the name of Father, Son and Holy Spirit, who have professed their faith before the Church, who are not under the lawful discipline of the Church and who are not unwilling to repent of their sins.

What is the Lord's Supper? The Lord's Supper is a covenant meal celebrating Christ's atoning work; as it is also a means of strengthening our faith as we look to him, and a foretaste of the future feast.

But those who take part with unrepentant hearts eat and drink judgment on themselves.

Psalm 133

“Christian Unity”

Behold how good a thing it is
And how becoming well
Together such as brethren are
In unity to dwell. In unity to dwell

As precious ointment on the head
Which down the beard did flow.
Ev’n Aaron’s beard and to the skirts
Did of his garments go. Did of his garments go.

As Hermon’s dew, the dew that doth
On Zion’s hills descend;
For there the blessing God commands,
Life that shall never end. Life that shall never end.

The Last Word:
God always has
the last word. A
benediction is a
“word of
blessing.” God
sends us out, but
not before He
reminds us that
wherever the
coming week
may take us,
physically,
emotionally or
spiritually, He
goes with us.

Benediction

Numbers 6:24-25

The Lord bless you and keep you;
the Lord make his face to shine upon you and be gracious to you;
the Lord lift up his countenance upon you and give you peace.

Doxology

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

What Do You Believe?

An early Christian pastor once wrote, "in essential things, unity, in debated things, liberty, and in all things, charity." In regard to essential things we believe the basic tenets of the Christian faith as spelled out in the Apostle's Creed and the Nicene Creed. In regards to debated things we hold many distinctive beliefs which define us as an Associate Reformed Presbyterian Church.

- We are a Biblical Church that believes in the inerrant and sufficient Scriptures as our only rule of faith and practice, able to make us wise unto salvation and useful for teaching, correcting, rebuking, and training us as disciples.
- We are a Reformed Church which believes that grace flows necessarily out of God's sovereignty. Grace is the work of God alone. Man's free-will is a faculty God employs, but saving grace depends upon the work of the Spirit powerfully renewing man's will to accept God's gracious offer of salvation.
- We are an Evangelical Church which believes that the we are called to "preach the gospel to every creature under heaven" (Mark 16:15) as Christ's ambassadors as though God were making His appeal through us to implore men to be reconciled to God through faith in Jesus Christ. (2 Corinthians 5:19-20). God's sovereign choice is one of the "secret things" which we cannot know. Therefore, we preach the gospel earnestly and urgently.
- We are a Presbyterian Church which believes that God has called men to be Elders to provide spiritual oversight, instruction, counsel and encouragement to the Church. The word Presbyterian comes from the ancient Greek word for 'elder.' Our church's elders exercise care for the families in our congregation under the authority of other elders from several neighboring states. This larger group of elders is called a Presbytery.
- We are a Connectional Church. We are under the authority of the Mississippi Valley Presbytery and the Associate Reformed Presbyterian Synod. Through these connections, we work with other churches in North America and across the world to spread the gospel to every creature under heaven.
- We are a Confessional Church. Our basic doctrines are expressed by the Westminster Confession of Faith and its Larger and Shorter Catechisms. This confession and its catechisms summarize what we believe the Bible teaches in regard to key doctrines. We do not hold them to be inerrant or infallible, but we do believe that they accurately express the central truths of the Christian faith.

ANNOUNCEMENTS

- Friday, April 2, we will gather around the bonfire at church for a Good Friday service of songs and readings. Prepare your favorite Mediterranean food and join us at 6:00 pm.
- Did you know that you can now Give Online? To find out more go to <http://pottsvillearp.org/> and click on the "Giving Link."

CONTACT US

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