

READINGS AND HYMNS



“He Himself bore our sins in His body on the tree, that we might die to sin and live to righteousness. By His wounds you have been healed.”

1 Peter 2:24

Preparation:
In worship, God speaks. He is not merely spoken about. Listening and responding require our preparation. Take a moment to be still and know that He is God.

Welcome and Preparation

Silent Prayer of Preparation: Gracious and merciful Father, quiet our hearts, our hands, our minds and our souls as we draw near to You. Give rest where there is weariness, peace where there is conflict, and assurance where there is anxiety. Grant us faith to believe that you speak, ears to hear what you say and a will to live as you desire. Prepare us now to delight in you, O God, Father, Son and Holy Spirit. In Christ's name, Amen.

Call to Worship:
We need to be called to come and worship because we are prone to think we are at the center of all things. Or perhaps we struggle to believe that God wants us to draw near. So God takes the initiative and calls us to come and worship Christ who is the center.

God Calls Us to Gather

Romans 3:10-18, 21-25

None is righteous, no, not one; no one understands; no one seeks for God. All have turned aside; together they have become worthless; no one does good, not even one. Their throat is an open grave; they use their tongues to deceive. The venom of asps is under their lips. Their mouth is full of curses and bitterness. Their feet are swift to shed blood; in their paths are ruin and misery, and the way of peace they have not known. There is no fear of God before their eyes." But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it—the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: for all have sinned and fall short of the glory of God, and are justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by his blood, to be received by faith

Invocation

Songs of Lament and Gratitude

Go To Dark Gethsemane

Words by James Montgomery, Music by Kevin Twit. © 2007 Kevin Twit Music (ASCAP)

1. Go to dark Gethsemane, ye that feel the tempter's power
Your Redeemer's conflict see, watch with Him one bitter hour
Turn not from His griefs away; learn of Jesus Christ to pray
Learn of Jesus Christ to pray; Learn of Jesus Christ to pray.
2. See Him at the judgment hall, beaten, bound, reviled, arraigned
O the wormwood and the gall! O the pangs His soul sustained!
Shun not suffering, shame, or loss; learn of Christ to bear the cross
Learn of Christ to bear the cross; Learn of Christ to bear the cross.
3. Calvary's mournful mountain climb; there, adoring at His feet
Mark that miracle of time, God's own sacrifice complete
"It is finished!" hear Him cry; learn of Jesus Christ to die
Learn of Jesus Christ to die; Learn of Jesus Christ to die.
4. Early hasten to the tomb where they laid His breathless clay
All is solitude and gloom. Who has taken Him away?
Christ is risen! He meets our eyes; Savior, teach us so to rise
Savior, teach us so to rise; Savior, teach us so to rise.

Worship through singing. Worship is a gracious conversation between God and His people. He speaks grace through His Word and we respond together in gratitude through prayer and praise as a congregation. Singing is an important way we express our love for God and remind ourselves of our place in His redemptive story.

Christ's Betrayal and Arrest

John 18:1-12

When Jesus had spoken these words, he went out with his disciples across the brook Kidron, where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place, for Jesus often met there with his disciples. So Judas, having procured a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. Then Jesus, knowing all that would happen to him, came forward and said to them, "Whom do you seek?" They answered him, "Jesus of Nazareth." Jesus said to them, "I am he." Judas, who betrayed him, was standing with them. When Jesus said to them, "I am he," they drew back and fell to the ground. So he asked them again, "Whom do you seek?" And they said, "Jesus of Nazareth." Jesus answered, "I told you that I am he. So, if you seek me, let these men go." This was to fulfill the word that he had spoken: "Of those whom you gave me I have lost not one." Then Simon Peter, having a sword, drew it and struck the high priest's servant and cut off his right ear. (The servant's name was Malchus.) So Jesus said to Peter, "Put your sword into its sheath; shall I not drink the cup that the Father has given me?" So the band of soldiers and their captain and the officers of the Jews arrested Jesus and bound him.

John 18:13, 15-18, 25-27

First they led [Jesus] to Annas, for he was the father-in-law of Caiaphas, who was high priest that year.... Simon Peter followed Jesus, and so did another disciple. Since that disciple was known to the high priest, he entered with Jesus into the courtyard of the high priest, but Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the servant girl who kept watch at the door, and brought Peter in. The servant girl at the door said to Peter, "You also are not one of this man's disciples, are you?" He said, "I am not." Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves. Peter also was with them, standing and warming himself.... So they said to him, "You also are not one of his disciples, are you?" He denied it and said, "I am not." One of the servants of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" Peter again denied it, and at once a rooster crowed.

Songs of Lament and Gratitude

Lord from Sorrows, Deep I Call

Words and Music by Matt Papa ©2018 Getty Music Hymns and Songs (ASCAP), CCL# 11359088

Lord, from sorrows deep I call, when my hope is shaken
Torn and ruined from the fall, hear my desperation
For so long I've plead and prayed, God, come to my rescue
Even so the thorn remains, still my heart will praise You

Storms within my troubled soul, questions without answers
On my faith these billows roll, God, be now my shelter
Why are you cast down my soul? Hope in Him who saves you
When the fires have all grown cold, cause this heart to praise You

Should my life be torn from me, Every worldly pleasure
When all I possess is grief, God, be then my treasure
Be my vision in the night, Be my hope and refuge
Till my faith is turned to sight, Lord, my heart will praise You

[Chorus]

And, oh, my soul, put your hope in God
My help, my Rock, I will praise Him
Sing, oh, sing through the raging storm
You're still my God, my salvation

[Repeat Chorus]

Christ Declared Innocent Yet Condemned

John 18:38-19:7

After [Pilate] had said this, he went back outside to the Jews and told them, "I find no guilt in him. But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?" They cried out again, "Not this man, but Barabbas!" Now Barabbas was a robber.... Then Pilate took Jesus and flogged him. And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. They came up to him, saying, "Hail, King of the Jews!" and struck him with their hands. Pilate went out again and said to them, "See, I am bringing him out to you that you may know that I find no guilt in him." So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!" When the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him, for I find no guilt in him." The Jews answered him, "We have a law, and according to that law he ought to die because he has made himself the Son of God."

John 19:12-16

...Pilate sought to release him, but the Jews cried out, "If you release this man, you are not Caesar's friend. Everyone who makes himself a king opposes Caesar." So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, "Behold your King!" They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar." So he delivered him over to them to be crucified.

Songs of Lament and Thanksgiving

Man of Sorrows, What a Name!

Words and Music: Phillip Bliss, Public Domain, CCL# 11359088

1 Man of Sorrows! what a name
for the Son of God, who came
ruined sinners to reclaim:
Hallelujah! what a Savior!

2 Bearing shame and scoffing rude,
in my place condemned he stood,
sealed my pardon with his blood:
Hallelujah! what a Savior!

3 Guilty, vile, and helpless, we;
spotless Lamb of God was he;
full atonement! can it be?
Hallelujah! what a Savior!

4 Lifted up was he to die,
"It is finished!" was his cry:
now in heav'n exalted high:
Hallelujah! what a Savior!

5 When he comes, our glorious King,
all his ransomed home to bring,
then anew this song we'll sing:
Hallelujah! what a Savior!

Christ Crucified

John 19:17-27

So they took Jesus, and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha. There they crucified him, and with him two others, one on either side, and Jesus between them. Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews." Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This man said, I am King of the Jews.'" Pilate answered, "What I have written I have written."

John 19:28-30

After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst." A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit."

Songs of Lament and Gratitude

Stricken, Smitten, and Afflicted

Words: Thomas Kelley, Music: Traditional German Tune, Public Domain. CCL# 11359088

1 Stricken, smitten, and afflicted,
see him dying on the tree!
'Tis the Christ by man rejected;
yes, my soul, 'tis he, 'tis he!
'Tis the long-expected Prophet,
David's Son, yet David's Lord;
by his Son God now has spoken:
'tis the true and faithful Word.

2 Tell me, ye who hear him groaning,
was there ever grief like his?
Friends thro' fear his cause disowning,
foes insulting his distress;
many hands were raised to wound him,
none would interpose to save;
but the deepest stroke that pierced him
was the stroke that Justice gave.

3 Ye who think of sin but lightly
nor suppose the evil great
here may view its nature rightly,
here its guilt may estimate.
Mark the sacrifice appointed,
see who bears the awful load;
'tis the Word, the Lord's Anointed,
Son of Man and Son of God.

4 Here we have a firm foundation,
here the refuge of the lost;
Christ's the Rock of our salvation,
his the name of which we boast.
Lamb of God, for sinners wounded,
sacrifice to cancel guilt!
None shall ever be confounded
who on him their hope have built.

Songs of Lament and Thanksgiving

Sing to Jesus

Word and Music: Fernando Ortega, CCL# 11359088

Come and see, look on this mystery
The Lord of the universe, nailed to a tree
Christ our God, spilling His Holy blood
Bowing in anguish, His sacred head

Sing to Jesus, Lord of our shame
Lord of our sinful hearts, He is our Great Redeemer
Sing to Jesus, honor His name
Sing of His faithfulness, pouring His life out unto death

Come you weary and He will give you rest
Come you who mourn, lay on His breast
Christ who died, risen in Paradise
Giver of mercy, Giver of life

Sing to Jesus His is the throne
Now and forever, He is the King of Heaven
Sing to Jesus, we are His own
Now and forever sing for the love our God has shown

Sing to Jesus, Lord of our shame
Lord of our sinful hearts, He is our Great Redeemer
Sing to Jesus, honor His name
Sing of His faithfulness, pouring His life out unto death

Christ Death and Burial

John 19:31-37

Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. But one of the soldiers pierced his side with a spear, and at once there came out blood and water. He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. For these things took place that the Scripture might be fulfilled: "Not one of his bones will be broken." And again another Scripture says, "They will look on him whom they have pierced."

John 19:38-42

After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body. Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

Songs of Lament and Thanksgiving

Here is Love, Vast as the Ocean

Words: William Rees, Music: Robert Lowry, Public Domain, CCL# 11359088

1 Here is love, vast as the ocean,
loving kindness as the flood,
when the Prince of life, our ransom,
shed for us his precious blood.
Who his love will not remember?
Who can cease to sing his praise?
He can never be forgotten
throughout heaven's eternal days.

2 On the mount of crucifixion
fountains opened deep and wide;
through the floodgates of God's mercy
flowed a vast and gracious tide.
Grace and love, like mighty rivers,
poured incessant from above,
and heaven's peace and perfect justice
kissed a guilty world in love.

3 Let me all Thy love accepting,
Love Thee ever all my days
Let me seek Thy kingdom only
And my life be to Thy praise;
Thou alone shalt be my glory,
Nothing in the world I see;
Thou hast cleansed and sanctified me
Thou Thyself hast set me free.

Surely he has borne our griefs
and carried our sorrows;
yet we esteemed him stricken,
smitten by God, and afflicted.
But he was wounded for our transgressions;
he was crushed for our iniquities;
upon him was the chastisement that brought us peace,
and with his stripes we are healed.
All we like sheep have gone astray;
we have turned—every one—to his own way;
and the Lord has laid on him
the iniquity of us all. Isaiah 53:4-6

He Himself bore our sins in His body on the tree, that we
might die to sin and live to righteousness. By His wounds you
have been healed. 1 Peter 2:24

Songs of Lament and Thanksgiving

King of Love

Word and Music: Adam Palmer, Jonathan Smith, Matthew Hein, Stephanie Kulla, Stuart Garrard
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1 The King of Love my Shepherd is
Whose goodness faileth never
I nothing lack if I am His
And He is mine forever, And He is mine forever

2 Where streams of living water flow
My ransomed soul He leadeth
And where the verdant pastures grow
With food celestial feedeth

Chorus

Never failing Ruler of my heart
Everlasting Lover of my soul
On the mountain high or in the valley low
The King of Love my Shepherd is
The King of Love my Shepherd is

3 Lost and foolish off I strayed
But yet in love He sought me
And on His shoulder gently laid
And home rejoicing brought me

4 In death's dark veil I fear no ill
With Thee dear Lord beside me
Thy rod and staff my comfort still
Thy cross before to guide me. [Chorus]

5 And so through all the length of days
Thy goodness faileth never
Good Shepherd may I sing Your praise
Within Your house forever, Within Your house forever

Closing Prayer & Benediction

“May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.” Romans 15:13

Go now in peace. And may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory for ever and ever. Amen. Hebrews 13:20-21

What Do You Believe?

An early Christian pastor once wrote, "in essential things, unity, in debated things, liberty, and in all things, charity." In regard to essential things we believe the basic tenets of the Christian faith as spelled out in the Apostle's Creed and the Nicene Creed. In regards to debated things we hold many distinctive beliefs which define us as an Associate Reformed Presbyterian Church.

- We are a Biblical Church that believes in the inerrant and sufficient Scriptures as our only rule of faith and practice, able to make us wise unto salvation and useful for teaching, correcting, rebuking, and training us as disciples.
- We are a Reformed Church which believes that grace flows necessarily out of God's sovereignty. Grace is the work of God alone. Man's free-will is a faculty God employs, but saving grace depends upon the work of the Spirit powerfully renewing man's will to accept God's gracious offer of salvation.
- We are an Evangelical Church which believes that we are called to "preach the gospel to every creature under heaven" (Mark 16:15) as Christ's ambassadors as though God were making His appeal through us to implore men to be reconciled to God through faith in Jesus Christ. (2 Corinthians 5:19-20). God's sovereign choice is one of the "secret things" which we cannot know. Therefore, we preach the gospel earnestly and urgently.
- We are a Presbyterian Church which believes that God has called men to be Elders to provide spiritual oversight, instruction, counsel and encouragement to the Church. The word Presbyterian comes from the ancient Greek word for 'elder.' Our church's elders exercise care for the families in our congregation under the authority of other elders from several neighboring states. This larger group of elders is called a Presbytery.
- We are a Connectional Church. We are under the authority of the Mississippi Valley Presbytery and the Associate Reformed Presbyterian Synod. Through these connections, we work with other churches in North America and across the world to spread the gospel to every creature under heaven.
- We are a Confessional Church. Our basic doctrines are expressed by the Westminster Confession of Faith and its Larger and Shorter Catechisms. This confession and its catechisms summarize what we believe the Bible teaches in regard to key doctrines. We do not hold them to be inerrant or infallible, but we do believe that they accurately express the central truths of the Christian faith.